Studies in linguistic and cultural diversity at Lomonosov Moscow State University Achievements, challenges, and prospects

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 State of the art before 2020 at Lomonosov Moscow State University (MGU, for short)

 Linguistic diversity: Faculty of Philology, Department of Theoretical and Applied Linguistics

Cultural diversity:
 Faculty of History, Department of Ethnology

Faculty of History, Dept. of Ethnology

- A tradition of studies in ethnography, social, cultural, and applied anthropology going back to the late 19th century
- A wide array of topics in intercultural interactions, social, cultural and religious identity, ethnic psychology, normative social practices, nationalism studies, migration studies, studies in post-Soviet transformations
- The scope of studies includes cultures of the peoples of Siberia, Caucasus, Volga region, Central Asia, Far East

 Faculty of Philology, Dept. of Theoretical and Applied Linguistics

Program in documentation of the languages spoken in Russia and former USSR

 Collective fieldwork expeditions; up to 3 expeditions every year

A team of linguists consisting of up to 20-25 members

Every member focuses on a specific topic in the grammar of a language



 Alexander Kibrik (1939 - 2012), the person who established the program in 1967





The very beginning: 1967, Lak (< Nakh-Daghestanian)</p>



Source: https://water-rf.ru

 (Almost) the very beginning: 1971, Alyutor (< Chukotko-Kamchatkan), Vyvenka village, Kamchatka





These days (August 2021): Fieldwork on Karachay-Balkar (<Turkic < Altaic)
Nastya Voznesenskaya, an MGU graduate student
Askhat Atabiev, a teacher of physics at the local high school

In between 1967 and 2021
Almost 100 fieldwork expeditions
More than 800 participants
About 70 languages of all linguistic families represented in Russia and former USSR
About 20 monographs
More than 700 papers in linguistic journals and edited volumes

 The first major publication: a grammatical description of Khinalug (< Lezgic < Nakh-Daghestanian, 1972)

Кибрик А. Е., Кодзасов С. В., Оловянникова И. П. Фрагменты грамматики хиналугского языка [Components of the Grammar of Khinalug]. М.:Изд-во Московского ун-та, 1972.



 Recent monographs: Grammatical descriptions of Mishar Tatar (< Turkic, 2017) and Moksha (<Finnic < Uralic, 2018)

- Элементы татарского языка в типологическом освещении [Elements of Tatar in a typological perspective] / Ред. С.Г. Татевосов и др. М., 2017
 - Элементы мокшанского языка в типологическом освещении [Elements of Moksha in a typological perspective] / Ред. С.Ю. Толдова и др. М., 2018



- Khinalug, Northern Azerbaijan
- Moksha, Volga Region
- Tatar, Mishar dialect, Volga Region



Russia has gone through a chain of major social transformations, specifically, in the past 20-30 years.

What is the cultural distance between traditional societies as described by cultural and social anthropologists in the 20th century and their modern counterparts?



 Buryat male shaman, early 20th century

Source: pinterest.

 Buryat, a Mongolic language spoken in the territories around the Baikal lake and in Northern Mongolia



 Sanzhidma Mangutova in a shaman dress, Republic of Buryatia, 2014



One can convince oneself that the people in the two pictures fall under the same culture. But do they?





Cultural identity faces linguistic pressure.

Most languages spoken in Russia are (more or less) seriously endangered.

Language vitality: EGIDS scale (Lewis and Gary 2010)

Table 1. Expanded Graded Intergenerational Disruption Scale

Level	Label	Description	
0	International	The language is widely used between nations in trade, knowledge exchange, and international policy.	
1	National	The language is used in education, work, mass media, and government at the national level.	
2	Provincial	The language is used in education, work, mass media, and government within major administrative subdivisions of a nation.	
3	Wider Communication	The language is used in work and mass media without official status to transcend language differences across a region.	
4	Educational	The language is in vigorous use, with standardization and literature being sustained through a widespread system of institutionally supported education.	
5	Developing	The language is in vigorous use, with literature in a standardized form being used by some though this is not yet widespread or sustainable.	
ба	Vigorous	The language is used for face-to-face communication by all generations and the situation is sustainable.	
6b	Threatened	The language is used for face-to-face communication within all generations, but it is losing users.	
7	Shifting	The child-bearing generation can use the language among themselves, but it is not being transmitted to children.	
8a	Moribund	The only remaining active users of the language are members of the grandparent generation and older.	
8b	Nearly Extinct The only remaining users of the language are members of the grandparent generation or older who have litt opportunity to use the language.		
9	Dormant	The language serves as a reminder of heritage identity for an ethnic community, but no one has more than symbolic proficiency.	
10	Extinct	The language is no longer used and no one retains a sense of ethnic identity associated with the language.	

 Institute of Linguistic, Russian Academy of Sciences, the "Languages of Russia" project

http://jazykirf.iling-ran.ru/

Type 0: safe

- Type 1a: endangered languages
- Type 1b: definitely endangered languages
- Type 2: severely endangered languages
- Type 3: critically endangered, nearly extinct languages

Languages of Russia

Туре 0	14	9,2%
Type 1a	30	19,7%
Type 1b	64	42,1%
Type 2	19	12,5%
Туре 3	25	16,5%
Total	152	100%

Source: http://jazykirf.iling-ran.ru/list_concept2020.shtml

Languages mentioned above Lak: type 1a Alyutor: type 2 Karachay-Balkar: type 1a Khinalug: n/a Moksha: type 1a Buryat: type 1a



This assessment may be too optimistic, however

Most of the languages discussed here are going through language shift that leads to the interruption of intergenerational transmission of a language



Sanzhidma: a fluent L1
 Buryat speaker 4

 Darima, her granddaughter: 4
 an L1 Russian speaker, a heritage Buryat speaker

Given the challenges our dissciplines are facing, linguists and enthologists should work together to make sure that cultural and anthropological studies are linguistically well-informed, while linguistic studies take into account crucial information about social and cultural environment.

 Lomonosov Moscow State University is currently building up a unique environment for interdisciplinary collaboration.

In 2020, six Interdisciplinary Research and Education schools were established

On of these schools is School for Preservation of the World Cultural and Historical Heritage

School for Preservation of the World Cultural and Historical Heritage



Сохранение мирового культурноисторического наследия



Part of the School is the project entitled "Languages and Cultures of the Indigenous Peoples of Russia: Models of structural analysis"

The team of 35 scholars, both faculty members and graduate students

Faculty of Philology

- Dept. of Theoretical and Applied Linguistics
- Colleagues from a few other departments
- Faculty of History
 - Dept. of Ethnology
 - History of Migration and Diasporas Laboratory

Agenda

- Collecting and analyzing extensive data on the languages and cultures of Siberia, Volga region, Caucasus and Far North
- Developing a framework for interdisciplinary research at MGU
- Building up educational programs at the undergraduate and graduate levels
- Establishing collaboration with research institutes of the Russian Academy of Science and regional research centers that focus on revitalization of the languages of Russia

MA program: "Languages and Cultures of the Indigenous Peoples of Russia: Models of structural analysis"

- Excerpts from the curriculum
 - Theory of Language
 - Linguistic diversity
 - Languages of Russia
 - Mathematical methods in linguistic studies
 - Population of Russia: demography, ethnic and confessional identity
 - Customary law of the indigenous peoples of Russia
 - Peoples of Siberia: dynamics of cultural evolution
 - Ethnography of the peoples of the Caucasus

Suming up: achievements, challenges, and prospects

For linguistic and cultural studies, prospects of success in accomplishing the above goals require combining our achievements and facing challenges together

A lot of inspiring work is ahead!

Thank you!



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